REPORT OF LOCAL ADOPTION FOR TEXTBOOKS/INSTRUCTIONAL MATERIALS

SPECIAL EDUCATION, GRADES K-12 FOR ADOPTION 2010-2016

District _____ **County** _____ **LEA**_____

Local Textbook Adoption

In compliance with the provisions of Ark. Code Ann. §§ 6-21-401 through 6-21-413 ("The Free Textbook Act of 1975"), I hereby certify that the following textbooks/instructional materials from the State Adopted List for said area are the adopted choices for use in the schools of this district. The samples of materials submitted to us for adoption consideration have been, or will be returned to the appropriate textbook deposit.

Signature of Superintendent: _____

Grade	ISBN or Code No	Title or Series Name	Publisher	Estimated Numbers
K				
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				

Please send original to Sue McKenzie, Room 109A, Department of Education, #4 Capitol Mall, Little Rock, AR 72201, (FAX 501-682-4886) as soon as possible, but no later than March 15, 2010. Please keep a copy for your files. Thank you.

Ark. Code Ann. 6-21-401-413