REPORTING LOCAL ADOPTIONS FOR TEXTBOOKS/INSTRUCTIONAL MATERIALS FOR AGRICULTURE, GRADES 6-12 (7/1/10-6/30/16)

SCHOOL DISTRICT_____ **LEA**_____ **COUNTY**_____

In compliance with the provisions of Ark. Code Ann. §§ 6-21-401 through 6-21-413 ("The Free Textbook Act of 1975"), I hereby certify that the following textbooks/instructional materials from the State Adopted List for said area, are the adopted choices for use in the schools of this district. The samples of materials submitted to us for adoption consideration have been, or will be returned to the appropriate textbook deposit.

Signature of Superintendent: _____

ISBN NUMBER	Grade or Subject	Textbook/Instructional Material Title	Publisher	ESTIMATE NUMBER NEEDED

Please send original to Sue McKenzie, Room 109A, Department of Education, #4 Capitol Mall, Little Rock, AR 72201, (FAX 501-682-4886) as soon as possible, but no later than March 15, 2010. Please keep a copy for your files. Thank you.